1.

SAN ANTONIO PLANNING COMMISSION AGENDA

November 26, 2003 2:00 P.M.

Heriberto Herrera – Chairperson Susan M. Wright – Vice Chairperson Mitch E. Meyer – Chairperson Pro Tem

James Darryl Byrd Hector F. Frausto Cecilia Garcia Murray H. Van Eman Robert Hanley Amelia Hartman

Worksession 1:00 P.M. "Tobin Conference Room"

- Briefing Agenda Items Any of the attached items may be discussed. (D.S.D)
- Briefing item #30 on amending the Land Use Plan contained in the Southside Initiative Community Plan, a component of the Master Plan of the City, by changing the land use of approximately 890 acres of land, 14855 Watson Rd. and 15895 St. Hwy. 16, northwest of the intersection of St. Hwy. 16 and the Medina River from agriculture to rural living. (Department of Planning.)

2:00 P.M. - Call to Order, Board Room, Development and Business Service Center Ferguson Map Grid 2. Roll Call 3. **PUBLIC HEARINGS PLATS:**

030421 **McCombs Toyota** 549 C-7 (On the east side of I H 10 West, 824' north of Mockingbird Road.)

030467 Barrio 617 F-6

(On the south side of Commerce St. and the west side of Spriggsdale Blvd.)

THE DEVELOPMENT AND BUSINESS SERVICE CENTER IS LOCATED AT 1901 SOUTH ALAMO AND IT IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE PARKING SPACES IS LOCATED IN THE FRONT OF THE BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

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*Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

030513 Family Dollar N. Zarzamora Street 5 616 A-3

(On the southwest corner of N. Zarzamora and Ruiz St.)

030385 Marshall Place OCL 483 D-3

(On the east side of US Hwy. 281 N., 335' north of Marshall Rd.)

CONSENT AGENDA

PUBLIC HEARING FOR ITEMS 4 – 6 HELD ABOVE:

4.	030421	McCombs Toyota (On the east side of I 10 West, 824' north of Mockingbird)	8 d Road.)	549 (C -7
5.	030467	Barrio (On the south side of Commerce St. and the west side of	2 Spriggso	617 I lale Blv	. •
6.	030513	Family Dollar N. Zarzamora Street		5	616

A-3 (On the southwest corner of N. Zarzamora and Ruiz St.)

7. 030385 Marshall Place OCL 483 D-3 (On the east side of US Hwy. 281 N., 335' north of Marshall Rd.)

PLATS:

8.	020454	Oliver Ranch U-2 Ph. II PUD (At the intersection of Spice Spring and Little Brook.)	OCL	451 D-7
9.	020374	Mountain Vista Business Park (On the southwest corner of NE Loop 1604 and Mountain	10 Vista D	519 B-3 r.)
10.	030076	Dover Unit 7A (At the corner of Morning Grove and Ironmill Creek.)	OCL	586 D-3
11.	030135	Heatherwilde Estates (On the south side of Old Pearsall Rd., 320' east of Loop 4	4 110.)	680 A-1
12.	030147	Trails of Santa Fe U-2	4	613 A-3

(On the west side of Hunt Lane and the south side of Potranco Rd.)

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13.	030202	Kriwald Road U-4 (At the intersection of Vrice Trail and Liberty Green)	OCL	646 E-2
14.	030333	(At the intersection of Krie Trail and Liberty Green.) Timberwilde (On the north side of Timberwilde Dr., approx. 331' west of Timberwilde Dr., approx.	6 of Timbe	579 A-4 er Path Dr.)
15.	030391	Promontory Point PUD U-4 (On the west side of Wilderness Oak Dr., approx., 4173' ea	9 ast of Bl	482 C-5 lanco Rd.)
16.	030415	Newleaf (On the east side of Stedwick Rd., approx. 168' north of Po	6 otranco	613 E-1 Rd.)
17.	030423	Heights at S. O. PUD POD D U-1 (On the south side of Heights Blvd., 600' east of Enchanted	9 d Fall.)	482 D-1
18.	030424	Heights at S. O. PUD POD E U-1 (At the intersection of Heights Blvd. and Windsor Place.)	9	482 D-1
19.	030449	Hunt Crossing U-3 (North of the intersection of Deer Blind and Range Field S	6 treets.)	613 A-5
20.	030426	Lockhill/Selma Huebner U-1 (At the northwest corner of Lockhill Selma Rd. and Huebn	8 er Rd.)	549 C-1
21.	030462	Heights at S. O. PUD POD G U-3 (On the north side of Heights Blvd., 1145' west of Enchant	9 ted Fall)	482 D-2
22.	030479	Stage Run U-5A (On the north side of Boerne Stage Rd., 1223 west of I H 1	8 0.)	479 D-1

SPECIAL PROJECTS:

- **23. SP No. 1120** Request for a license to use Callaghan Rd., public right-of-way for a playground area and the placement of a fence adjacent to NCB 14277 at the intersection of Centerview Dr.
- **24. SP No. 282** Request for a renewal of a license to use public right-of-way over E. Durango Blvd. for an existing decorative wall and landscaping adjacent to NCB 901.

INDIVIDUAL CONSIDERATION

PUD:

25. 04-004 La Cantera Restaurant Park PUD Plan (w/ public hearing) 8 514 C-5 (At the intersection of Old Fredricksburg Rd., IH 10 North and Loop 1604)

PLAT:

26. 030538 Falcon International Bank public hearing **4 649 F-7** (On the south side of S.W. Military Drive, west of Zarzamora)

SPECIAL PROJECTS involving a public hearing:

- **27. SP No. 1088** Request to close, vacate and abandon an improved portion of De Zavala Rd., public right-of-way located between Sky Hawk Dr. and S. Hausman Rd., adjacent to NCB's 14614 and 14615.
- **28. SP. No. 1114** Request to close, vacate and abandon an irregular portion of Nacogdoches Rd., adjacent to NCB 8702.
- **SP No. 1129** Request to close, vacate and abandon a portion of public right-of-way located between Broadway and Nacogdoches Rd. adjacent to NCB 8702.

OTHER ITEMS:

- 30. Consideration and approval of a request that the City of San Antonio declare as surplus and convey approximately 1.215 acres of city owned property at the Southwest Business and Technology Park (former Van de Walle property) located off of Acme Rd. near State Hwy 151. (Asset Management)
- 31. Public hearing and consideration of a resolution amending the Land Use Plan contained in the Southside Initiative Community Plan, a component of the Master Plan of the City, by changing the land use of approximately 890 acres of land, 14855 Watson Rd. and 15895 St. Hwy. 16, northwest of the intersection of St. Hwy. 16 and the Medina River from agriculture to rural living. (Department of Planning.)
- 32. Consideration and approval of a resolution recommending the release of approximately 5.311 acres of property from the City limits of the City of San Antonio as requested by the City of Live Oak. (Department of Planning.)
- **33.** Citizens to be Heard.
- **34.** Approval of the minutes for November 12, 2003.
- **35.** Director's report.
- **36.** Questions and Discussion

- 37. Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
- 38. ADJOURNMENT.